

STATE OF ALABAMA     ()  
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AUTAUGA COUNTY        ()

The Autauga County Commission met at 5:00 p.m. on SEPTEMBER 19, 2023.

The meeting was called to order by Commissioner Jay Thompson and Invocation was given by Commissioner Larry Stoudemire

Members present:   Jay Thompson - Chairman  
                          Rusty Jacksland  
                          John L. Thrailkill  
                          Bill Tatum  
                          Larry Stoudemire

Also present:        Scott Kramer, Treasurer/Administrator  
                          Audra Smith, Deputy Treasurer/Administrator  
                          Kyle Shirley, County Attorney  
                          John Mark Davis, County Engineer

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the following Resolutions recognizing recipients of the Autauga County Children’s Policy Council 2023 “On a Positive Note” award:**

- Resolution #2023-39; Curtis River
- Resolution #2023-40; Mercy Hartsfield
- Resolution #2023-41; Andrew Godinez
- Resolution #2023-42; Adalyn Esco
- Resolution #2023-43; Eli Reese
- Resolution #2023-44; Libby Frankel
- Resolution #2023-45; Rose Vazquez Lara

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the minutes of the SEPTEMBER 5, 2023 Regular Meeting.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve invoices received through SEPTEMBER 19, 2023 and authorize the Chairman and Treasurer/Administrator to issue warrants for payment thereof.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to **approve the following items on the Consent Docket:**

**1. APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

**ENGINEERING**

ACCA LEGISLATIVE CONF.                                   NOV. 29-30, 2023                                   AUBURN, AL

**COMMISSION**

ACCA LEGISLATIVE CONF.                                   NOV. 29-30, 2023                                   AUBURN, AL

**JAIL**

JAIL MANAGEMENT COURSE                                   OCT. 23 – NOV. 9, 2023                                   MONTGOMERY, AL



A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve the updated County Pay Plan to be effective October 1, 2023. All changes will be reflected beginning with the October 20, 2023 paychecks.**

Motion carried by unanimous vote of the Commission.

**Central Alabama Electric Co-op gave a broadband discussion related to a grant.**

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the following ABC License application; change of ownership and applicant name:**

OWNER: SADIA AFROJ  
APPLICANT: 82 T AND T PETROLEUM CORPORATION  
TRADE NAME: 82 MARKET AND DELI, 1958 HWY 82 W. PRATTVILLE, AL 36067

050-RETAIL BEER (OFF PREMISES ONLY)  
070-RETAIL TABLE WINE (OFF PREMISE ONLY)

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to **approve the following budget adjustments for the Sheriff:**

\$3,100.00	from 001-52100-399 (cap pur under 5k)	to 212 (fuel)
\$200.00	252(postage)	212 (fuel)
\$4,000.00	236 (repair/maint.)	212 (fuel)
\$3,000.00	219 (office supplies)	212 (fuel)
\$2,000.00	215 (tires)	241 (electricity)
<u>\$10,000.00</u>	215 (tires)	212 (fuel)
\$22,300.00		

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to **approve a one year one step pay increase for Dustyn Watts, Animal Control Officer, DOH: 9/28/2022.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to **approve the following budget adjustment for the Jail:**

\$10,000.00	from 001-52200-211 (office supplies)	to 216 (cleaning supplies)
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Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to **approve the resignation of Payden Larkin, full time Jailer, effective 9/30/2023 and hire a replacement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Thrailkill to **approve contract with (ESRI) Environmental Systems Research Institute, Inc. for Small Government Term Enterprise License Agreement.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to approve the following budget adjustments for Reappraisal:

\$300.00	FROM 120-51810-193 (attorney fees)	TO 116 (overtime pay)
\$1,500.00	193	191 (cont. service)
\$1,000.00	193	262 (mileage)
\$5,000.00	193	264 (rm/meals)
\$1,000.00	399 (cap.pur.under 5k)	264
\$1,500.00	541 (office furn.)	264
\$1,500.00	551 (dir.pur.vehicle)	264
\$3,600.00	179 (aerial photo)	265 (registration)
\$2,700.00	125 (wc insurance)	122 (health ins.)
<u>\$388.82</u>	541 (office furn.)	495 (disaster rec.)
\$18,488.82		

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Tatum to approve a one year one step pay increase for satisfactory service to Chelsea Sewell, Revenue Clerk DOH: 9/21/2022.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum to approve the FY2024 Alabama Department of Youth Services Grant Agreement (diversion funds program).

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacklands and seconded by Mr. Thrailkill to approve the following budget adjustments for Rural Transportation:

\$22,500.00	from 001-56900-125 (work.comp.)	to 56900-212 (fuel/lub.)
<u>\$1,000.00</u>	399 (cap pur under 5k)	215 (tires/tubes)
23,500.00		

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Tatum and seconded by Mr. Jacksland to approve agreement between Autauga County and the City of Montgomery for Federal Transit Administration Public Transit Funding for fiscal year 2022-2023.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill to approve the following budget adjustment for Probate:

\$1,000.00	from 001-51300-211 (office supplies)	to 51300-262 (mileage)
<u>1,450.00</u>	211 "	264 (rm/meals)
\$2,450.00		

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum for approval to enter into a joint Solid Waste Management Plan with Elmore County Commission; project services to be completed by CDG, Inc.

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Jacksland to **approve the following budget amendments for EMA due to expenditures paid by EMA Special Account:**

- 001-52300-551 \$26,959.54
- 001-52300-191 5,000.00
- 001-52300-399 1,620.98

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Stoudemire and seconded by Mr. Thrailkill to **approve the final plat for Jackson Crossing Phase II.**

Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Jacksland and seconded by Mr. Thrailkill for **approval to hire Danny Gardner, Mechanic w/o CDL, grade 4: step 10 (pending background/drug test) to replace David Rawlinson who retired.**


Motion carried by unanimous vote of the Commission.

A motion was made by Mr. Thrailkill and seconded by Mr. Tatum for **approval to award bid of reroofing the Metro Jail and Courthouse to Old South Construction Company in the amount of \$875,311.00.**

Motion carried by unanimous vote of the Commission.


A motion was made by Mr. Jacksland and seconded by Mr. Stoudemire to **adjourn the meeting at 5:45 p.m. and reconvene on Tuesday October 3, 2023 at 5:00 p.m.**

Motion carried by unanimous vote of the Commission.




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JAY THOMPSON, CHAIRMAN  
COMMISSIONER  
DISTRICT NO. 4




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RUSTY JACKSLAND  
COMMISSIONER  
DISTRICT NO. 1




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JOHN L. THRAILKILL  
COMMISSIONER  
DISTRICT NO. 2




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BILL TATUM  
COMMISSIONER  
DISTRICT NO. 3




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LARRY STOUDEMIRE  
COMMISSIONER  
DISTRICT NO. 5

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